GOVERNMENT OF ASSAM DIRECTORATE OF HANDLOOM AND TEEXTILES

NO.DHTG. 173/2022/29

Dated Guwahati, the 19/05/2023

From :-

Sri P. Mahanta, ACS,

Director.

Handloom and Textiles, Assam.

The Director of Information and Public Relation, Assam.

Dispur, Guwahati-6.

Sub. :-

Advertisement for admission in to First Semester (First Year) and direct admission into Third Semester (2nd year) through lateral entry of Six Semesters (Three Years) Diploma Course in Handloom and Textile Technology, at IIHT Ghy for the year 2023-24.

Ref:-

Ref No. IHTG/TRG-5(2)/68,17/04/2023

Sir,

In inviting a reference to the letter of IIHT, Khanapara, Guwahati on the subject cited above I would like to enclose herewith two copies of notice (one in Assamese and other is English) inviting application for admission into the First Semester (First Year) and direct admission into Third Semester (2nd year) through lateral entry of Six Semesters (Three Years) Diploma Course in Handloom and Textile Technology, at IIHT Guwahati, Jawahar Nagar, Khanapara, Guwahati-22 for the year 2023-2024.

I am to request you kindly to arrange for publication of the same in 4(four) leading daily newspapers of Assam two in Assamese and two in English.

Handloom and Textiles, Assam.

/2023

Dated Guwahati, the

Memo No.DHTG. 173/2022/29 -A

Copy with a copy of advertisement forwarded to:-

1. The Secretary to the Govt. of Assam, Handloom Textile & Sericulture Department, Dispur, Guwahati-6.

2. The Director, I.I.H.T., Jawahar Nagar, Khanapara, Guwahati-22 with Reference to his letter No. IHTG/TRG-5(2)/68, Dated 17-04-2023.

3. The Director of BTC, Handloom & Textiles Deptt., Kokrajhar-783370

4. The Joint Director, Handloom & Textiles (Hills), Diphu, Karbi-Anglong.

5. All Asstt. Director/Superintendent of Handloom & Textile, Assam. They are requested to give publicity through their notice boards.

6. The Office Notice Board.

The Research Officer of this Directorate for information and necessary action.

Director, Handloom and Textiles, Assam

অসম চৰকাৰ হস্ততাঁত আৰু বস্ত্ৰশিল্প সঞ্চালকালয়

নং ডি.এইচ.টি.জি.১৭৩/২০২২/৩০

তাৰিখ ১৯/০৫/২০২৩

নামভৰ্তিৰ জাননী

কেন্দ্ৰীয় চৰকাৰৰ অধীনস্থ ভাৰতীয় হস্ততাঁত প্ৰযুক্তিবিদ্যা প্ৰতিষ্ঠান, জৱাহৰ নগৰ, খানাপাৰা, গুৱাহাটীৰ দ্বাৰা পৰিচালিত হস্ততাঁত আৰু বস্ত্ৰশিল্পৰ তিনিবছৰীয়া ডিপ্লমা পঠ্যক্ৰম, ২০২৩-২৪ ৰ প্ৰথম ষাণ্মাসিকত আৰু দ্বিতীয় বাৰ্ষিক (৩য় ষাণ্মাসিক) ত প্ৰান্তীয়ভাবে নামভৰ্তিৰ বাৱে অসমৰ স্থায়ী বাসিন্দাৰ পৰা আবেদন পত্ৰ বিচৰা হৈছে। ইচ্ছুক প্ৰাৰ্থী সকলক অহা ইং ১৫ জুন ২০২৩ তাৰিখৰ ভিতৰত আবেদন পত্ৰ প্ৰয়োজনীয় প্ৰমাণ পত্ৰৰ প্ৰত্যায়িত নকল সংলগ্ন কৰি গুৱাহাটীৰ আমবাৰীস্থ হস্ততাঁত আৰু বস্ত্ৰশিল্প সঞ্চালকালয়ত জমা দিবলৈ জনোৱা হ'ল। প্ৰাৰ্থী সকলে সঞ্চালকালয় নাইবা সঞ্চালকালয়ৰ অধীনস্থ বিভিন্ন জিলা, মহকুমা পৰ্য্যায়ৰ সহকাৰী সঞ্চালক/অধীক্ষকৰ কাৰ্য্যালয়ৰ পৰা ও আবেদন পত্ৰ আৰু বিশদ তথ্য সংগ্ৰহ কৰিব পাৰিব। বিভাগৰ website: dht.assam.gov.in তো আবেদন পত্র উপলদ্ধ হব।

- (ক) প্ৰাৰ্থী সকল অতি কমেও দশম শ্ৰেণী বা তাৰ সমপৰ্য্যায়ৰ পৰীক্ষাত ইংৰাজী বিষয় সহ উত্তীৰ্ণ হোৱা হব লাগিব।
- খে) প্ৰথম ষাণ্মাসিকত নামভৰ্তীৰ বাবে সাধাৰন শ্ৰেণীৰ প্ৰাৰ্থী সকলৰ বয়স অহা ০১ জ্বলাই ২০২৩ ত ১৫-২৩ বছৰৰ ভিতৰত হব লাগিব আৰু অনুসচীত জাতি/জনজাতিৰ প্ৰাৰ্থী সকলৰ বয়স ১৫-২৫ বছৰৰ ভিতৰত হব লাগিব।
- গে) দ্বিতীয় বাৰ্ষিক (৩য় ষাণ্মাসিক) ত প্ৰান্তীয়ভাবে নামভৰ্তীৰ বাবে সাধাৰন শ্ৰেণীৰ প্ৰাৰ্থী সকলৰ বয়স অহা ০১ জুলাইত ২০২৩-২৪ বছৰৰ ভিতৰত অনুসূচীত জাতি/জনজাতিৰ প্ৰাৰ্থী সকলৰ বয়স ২৬ বছৰৰ ভিতৰত হব লাগিব।
- (ঘ) অনুসূচীত জাতি/জনজাতিৰ/অন্যান্য পিচপৰা/অতি অন্যান্য পিচপৰা শ্ৰেণীত প্ৰাৰ্থী সকলৰ বাবে চৰকাৰী নিয়ম অনুযায়ী আসন সংৰক্ষনৰ ব্যৱস্থা থাকিব।
- (ঙ) মৃঠ আসনৰ ২০% শিপিণী সম্প্ৰদায়ৰ প্ৰাৰ্থীৰ বাবে বিশেষ ভাবে সংৰক্ষনৰ ব্যৱস্থা থাকিব। শিপিনী সম্প্ৰদায়ৰ প্ৰাৰ্থীৰ আবেদন নেপালে সেই আসন অন্য প্ৰাৰ্থীৰ দ্বাৰা পূৰণ কৰা হ'ব।
- (চ) মুঠ আসনৰ ৫% আসন অৰ্থনৈতিকভাৱে দুৰ্বল শ্ৰেণীৰ প্ৰাৰ্থীৰ বাবে থাকিব।
- (ছ) প্ৰাৰ্থীসকলৰ বুদ্ধিমত্বাৰ ওপৰত ভিত্তি কৰি নামভৰ্তিৰ তালিকা প্ৰস্তুত কৰা হ[°]ব।

স্প্রালক, সঞ্চালক, এ৯ হস্ততাঁত আৰু বস্ত্রশিল্প, অসম।

GOVERNMENT OF ASSAM DIRECTORATE OF HANDLOOM AND TEEXTILES

NO.DHTG. 173/2022/31

Dated Guwahati, the 19/05/2023

NOTICE FOR REGULAR ADMISSION

Application in prescribed Proforma are invited from the Indian citizen who are permanent resident of Assam for regular admission session 2023-2024 in the First Year of the Six Semesters (3 years) Diploma Course in Handloom & Textile Technology at Indian Institute of Handloom Technology, Jawahar Nagar, Khanapara, Guwahati-22 under Ministry of Textiles Govt. of India, against the quota of Assam.

The candidate should have -

- (a) Candidate should have passed 10th standard or equivalent examination with English as a subject of study.
- (b) 20% of the total seats allocated to a State are reserved for candidates belong to Weavers' Community (Profession). Shortfall will be met out from the candidates other than Weavers' Community (Profession).
- (c) 5% of total seats allocated to State are reserved for candidates belonging to Economically Weaker sanction (EWS).

(d) The panel of the selected candidates is required to be prepared on merit basis.

| Programme | Admission | Duration | Eligibility | Age Limit |
|------------|---------------|----------|-------------------------------------|-----------------------------|
| | Stage | | | |
| | | | 10 th Pass, Obtained at | Unresereved-15 to 23 Years |
| | Fresh | | least 35% marks in 10 th | SC/ST- 15 to 25 years as on |
| | Admission | 3 Years | Standard or equivalent | 01.07.2023 |
| | into 1st Year | | examination with English | |
| Diploma in | | | as a subject of Study. | |
| Handloom | Direct | | Should have passed | |
| &Textile | Admission | | 10+2 examination with | Unreserved Candidates: |
| Technology | into Second | | Mathematics, Physics, | Maximum 24 Years as on |
| | year Lateral | 2 Years | and Chemistry. | 01.07.2023 |
| | Entry | | OR | |
| | Scheme | | Should have passed | |
| | | | 10+2 examination in | SC/ST Candidates: |
| 173 | | | vocational stream of | Maximum 26 Years as on |
| | | | any Textile discipline. | 01.07.2023 |
| | | | OR | |
| | | | 10 th pass+ITI (2years) | |
| | | | shall be eligible for | |
| | | 17.01 | admission to second | |
| | | | Year Diploma Course. | |
| | | | OR | |
| | | | (10+2) pass+(2 Years | |
| | | | ITI) shall be eligible for | |
| | | | admission to Second | |
| | | | Year Diploma Course. | |

Application forms along with information regarding detailed conditions of Admission may be obtained from the office of the Director, Handloom and Textiles, Assam, Ambari, Guwahati-1 or from the office of the Asstt. Director/ Superintendent, Handloom and Textile, of the respective District and Sub- Division. The application form will be also available in the Directorate website: dht.assam.gov.in

Duly filled up application in prescribed proforma along with supporting **certificate/documents** should reach in the Director, Handloom and Textiles, Assam, Ambari, Guwahati-781001on or before **15/06/20223**. The application submits in any other offices under this Directorate will be not acceptable.

No application will be received after the last date.

Handloom and Textiles, Assam.



APPLICATION FORM FOR ADMISSION INTO DIPLOMA COURSE IN HANDLOOM & TEXTILE TECHNOLOGY AT INDIAN INSTITUTE OF HANDLOOM TECHNOLOGY, GUWAHATI NH-37, Jawaharnagar, Khanapara, Guwahati, Assam, PIN-781022

Affix your recent Passport size Photograph

| | FIRST YEAR LATERAL I | ENTRY |
|----|---|--|
| 1 | Name of the applicant in English (BLOCK LETTERS) | |
| | Name of the applicant in Hindi | |
| 2 | Mother's Name in English (BLOCK LETTERS) | and the second s |
| | Mother's Name in Hindi | The control of the co |
| 3 | Father's Name in English (BLOCK LETTERS) | 1 |
| | Father's Name in Hindi | The American |
| 4 | Date & Place of Birth of the candidate | 2000 |
| 5 | Gender (Male/Female) | 0) |
| 6 | Nationality | N .0 |
| 7 | Religion | |
| 8 | Name of the State to which the candidate belongs | 2 |
| 9 | Whether the candidate is from Weavers' Community? If so, attach necessary certificate(s) | 16. |
| 10 | Whether the candidate belongs to SC/ST/OBC/MOBC/EWS? If so, attach certificate(s). | 40) |
| 11 | Permanent Address with PIN Code (IN BLOCK LETTERS) | Mook |
| | Candidate's Mobile No. | 1 20 |
| | Candidate's E-mail ID | a |
| 12 | Occupation & annual income of father/guardian | |
| 13 | Name & Address of the local guardian in Guwahati (if any) | |
| | Mobile No. (parents/local guardian) | |
| | E-mail ID (parents/local guardian) | |
| 14 | Name of the School/College last attended (attach copy of School/College Leaving Certificate) | |
| 15 | Educational qualification (attach copy of mark sheet of 10 th standard and subsequent examination(s) passed, if any) | |

| | Marks obtained in HSLC/SSC/HSSLC or equivalent Examination | | | | | | | |
|----|---|---|-----------------------|---------------------------|--|------|--|--|
| 16 | 1 | Marks obtained | Maximum Marks | Percentage of Marks | Year of passing | | | |
| | HSLC Exam (10 th) | Aggregate | | | | | | |
| | | Science (Physics, Chemistry) | | | | | | |
| | | Mathematics | | | | 1 | | |
| | | English | | | | | | |
| | HSSLC Exam (10+2) | Aggregate | and the second second | | | | | |
| | | Science (Maths., Physics, Chemistry) | | | | | | |
| | Vocational Stream | Name of Stream | | | | | | |
| | of Textile Discipline | 1 | | | | | | |
| | ITI | Name of Stream | | | h _y | | | |
| 17 | Whether the applica Examination in sing | | | YES/NO | | | | |
| 18 | Industrial or commercial experience, if any | | | * | The state of the s | nd** | | |
| 19 | Distinction gained in sports/extracurricular activity, if any | | | | | | | |
| 20 | Aadhar Card No. (attach a copy of the | | * | | | | | |
| 21 | | rs that the applicant apport of his/her application | | | | | | |

Tick the list of enclosures (Photocopy):

- 1. HSLC/SSC/ HSSLC/ITI/Vocational or equivalent exam. Admit Card and Mark Sheet
- 2. Transfer Certificate from School/College (last attended)
- 3. Caste/Community Certificate
- 4. Weavers' Community Certificate
- 5. Copy of the Aadhar Card
- 6. Passport size Color photographs with white/Blue background (3 copies)

DECLARATION

I/We hereby declare that the particulars furnished above are true and correct to the best of my/our knowledge and belief. In the event of any information found incorrect or incomplete, the application for admission will be summarily rejected by the Institute Authority.

| | Signature of Applicant | Signature of parent/guardian |
|--------|------------------------|------------------------------|
| Date: | | |
| Place: | | |
| | | |